

## **Community Improvement Program Award**

## COMMUNITY IMPROVEMENT PROGRAM AWARD ENTRY FORM/COVER SHEET 2015-2016

CLUB AND COMMUNITY INFORMATION		
State Federation	Date	
GFWC Club Name	District	
Number of Members	Number of Members Involved	
Type of Entry (Check one) Single Joint (If a joint entry, please list all participating clubs with presidents' signatures on the reverse side of this form)		
Project City	County	
Population Served		
Type of Community (Check one) 🔲 Rural 🗀 Urban 🗀 Surburban		
PROJECT DESCRIPTION		
1. Briefly describe the project.		
2. Describe the reasons for selecting the project. What common the common selection is a selection of the project. What common selection is a selection of the project.	munity issues were considered while selecting this project?	

3. Describe the community collaboraton, plan of action, and the obstacles encountered while working on this project.			
4			
4. Outline permanent results achieved, both tangible and intangible. Was the project successful? What are the long-term effects			
of the project on the community?			
STATISTICS			
Total Monies Raised for the Project	Total Volunteer Hours		
Project Chairman	Phone – –		
Email		,	
Club President	Phone – –		
Email			
Mailing Address			
City	State	Zip Code	
Club President's Signature			

## OFFICIAL ENTRY FORM MUST BE POSTMARKED BY MARCH 1, 2017

- Make two copies of completed form and accompanying materials. Send one to the GFWC Community Improvement Program Award State Chairman and keep one for the club's files.
- Don't forget to include your GFWC Community Improvement Program Award activities in the appropriate program area on the GFWC Reporting Form.