President’s Letter October 2016

Dear GFWC Members,

Our GFWCWyoming Club Women are an amazing group of women. You are very much appreciated by your communities, your GFWCWyoming Administration and by the GFWC Headquarters staff in Washington, DC. Please, remember that thought at the end of a long day spent sorting canned goods or walking dogs at a local shelter. You do make a difference.

All of the Wyoming Clubs are off to a great start. I have heard from many of you about immediate projects and long range plans. I hope everyone has a 30-second elevator speech at the ready for a response to, “I didn’t know this town had a Woman’s Club. What do you do?”

All of the Club Presidents have received a copy of the Rating Guide. Keep track of activities as you do them. That is much easier than trying to remember later. (I speak from experience!). November is a busy time for Club Treasurers. You need to have your Club dues and assessments to the GFWCWyoming Treasurer Elsie Gray by the end of the month (November 30).

While planning your Club projects, remember the three areas of concentration for my administration: veterans, literacy and spay and neuter programs. The needs are different in each community. I also hope you are consciously working to eliminate the adjectives “only” and “just” from your self-descriptions. As in, “I’m only a member,” or “I’m just one of those who can work a couple hours a month.” Replace with “I am a member!” And “I can work 2 hours a month!”

As always, take a moment each morning to straighten your tiara, fasten your super-hero cape and go out and change the world! Club Women do this every day!

Yours in Federation,

Leslie Jo Gatti, GFWC Wyoming President
2016-2018 GFWC ADMINISTRATION

State Federation

Symbol – Rose

Flower – Indian Paintbrush

Colors – Sky Blue and Golden Yellow

Motto: Bloom Where You Are Planted

State President’s Service Projects (To be done as local Clubs see the need):

Veterans

Literacy

Spay & Neuter Programs

State Website: gfwcwyoming.org

National Website: gfwc.org
2016-2018 GFWC Administration Directory Executive Committee

President
Sheila E. Shea
13 Meadowbrook Road
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E: Sheas1971@msn.com

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**Treasurer**
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   (307)630-3545 (C)
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East District
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2308 Holliday Drive
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P: (307)745-7873 (H)
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Spiritual Values Chairman
Pam Crochet
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    (307)631-0792 (C)
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CHAIRMEN

**State Dean of Chairmen**
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Writing Contest Chairman
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This guide is to be used initially as a motivational and planning document. A second copy will be used as the reporting document which will be sent to Sue Ann Shaffer, Rating Guide Chairman, 117 Longs Peak Drive, Cheyenne, WY 82009 by MARCH 1. Reporting period includes March 1, 2016-March 1, 2017.

### Section 1.
The following items have a value of 10 points each. Fill in points at blank on left.

<table>
<thead>
<tr>
<th>Points</th>
<th>Activity</th>
<th>Date Due</th>
<th>Send to:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Submit dues of $22 per general club member, $12 per Junioresette</td>
<td>Nov. 30</td>
<td>GFWCW Treasurer</td>
</tr>
<tr>
<td></td>
<td>Submit membership report with names and all contact information for members. 2 copies</td>
<td>Nov. 30</td>
<td>GFWCW Treasurer, GFWCW President, Membership Chairman</td>
</tr>
<tr>
<td></td>
<td>$5.00 assessment for State Fall Workshop</td>
<td>Nov. 30</td>
<td>GFWCW Treasurer</td>
</tr>
<tr>
<td></td>
<td>$25.00 assessment for State Convention Fund</td>
<td>Nov. 30</td>
<td>GFWCW Treasurer</td>
</tr>
<tr>
<td></td>
<td>$25.00 assessment for Dollars for Art</td>
<td>Nov. 30</td>
<td>GFWCW Treasurer</td>
</tr>
<tr>
<td></td>
<td>List of club officers with mailing addresses, email addresses and telephone number.</td>
<td>April 30</td>
<td>GFWCW President, President-Elect and District President</td>
</tr>
<tr>
<td></td>
<td>Yearbooks submitted. 1 copy each.</td>
<td>State Fall Workshop</td>
<td>GFWCW President, President-Elect and District President</td>
</tr>
<tr>
<td></td>
<td>Submit club president report</td>
<td>Feb. 1</td>
<td>GFWCW President &amp; President-Elect</td>
</tr>
<tr>
<td></td>
<td>Increasing club membership by two or more members from March 1, 2016 to March 1, 2017.</td>
<td>March 15</td>
<td>Membership Chairman, GFWCW President</td>
</tr>
<tr>
<td></td>
<td>Invitation to GFWCW President to visit club.</td>
<td>March 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Invitation to any GFWCW board member to visit club.</td>
<td>March 1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Report names of deceased members in 2016.</td>
<td>March 1</td>
<td>Spiritual Values Chairman, GFWCW President</td>
</tr>
<tr>
<td></td>
<td>Report names of anniversary scroll recipients recognizing each 10 years of membership.</td>
<td>March 1</td>
<td>President-Elec, Membership Chairman</td>
</tr>
</tbody>
</table>
Club participates in Youth Art Month
Club participates in Youth Art Contest
Club participates in Exceptional Youth Art Contest

Section 2.
The following will have a value of dollar to point, i.e. If you contribute $30 to a fund you will earn 30 points on that line.

<table>
<thead>
<tr>
<th>Points</th>
<th>Activity</th>
<th>Date Due</th>
<th>Send to:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Contribution to Ruth Clare Yonkee District Scholarship</td>
<td>Nov. 30</td>
<td>Education Fund Custodian</td>
</tr>
<tr>
<td></td>
<td>Contribution to Mary Brooks Education Fund</td>
<td>Nov. 30</td>
<td>Education Fund Custodian</td>
</tr>
<tr>
<td></td>
<td>Contribution to Paulina Hayes Scholarship</td>
<td>Nov. 30</td>
<td>Education Fund Custodian</td>
</tr>
<tr>
<td></td>
<td>Contribution to GFWCW Endowment Operating Fund</td>
<td>Nov. 30</td>
<td>Endowment Fund Custodian</td>
</tr>
<tr>
<td></td>
<td>Memorials given by clubs or members to GFWCW funds or projects</td>
<td>Mar. 1</td>
<td>Education Fund Custodian or Endowment Fund Custodian</td>
</tr>
<tr>
<td></td>
<td>Contributions to GFWCW and GFWC International fund raisers.</td>
<td>Mar. 1</td>
<td>GFWCW and GFWC appropriate officers</td>
</tr>
</tbody>
</table>

Section 3.
The following items have a value of 20 points each. Item 1 can be 20 points multiplied by number of events.

<table>
<thead>
<tr>
<th>Points</th>
<th>Activity</th>
<th>Date Due</th>
<th>Send to:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Holding a membership recruiting event.</td>
<td>March 1</td>
<td>Rating Guide</td>
</tr>
<tr>
<td></td>
<td>Nominating a Leads candidate.</td>
<td>Feb. 1</td>
<td>GFWCW President, President-Elect, Membership Chairman, Leadership Chairman</td>
</tr>
<tr>
<td></td>
<td>Nominating a member for the Jenny Award</td>
<td>June 1</td>
<td>GFWCW President</td>
</tr>
<tr>
<td></td>
<td>Submitting Community Improvement Project</td>
<td>March 1, 2016</td>
<td>CIP Chairman</td>
</tr>
</tbody>
</table>

Section 4.
The following item has a value of 40 points.

<table>
<thead>
<tr>
<th>Points</th>
<th>Activity</th>
<th>Due Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Sponsoring a new GFWCW club.</td>
<td>March 1</td>
</tr>
</tbody>
</table>

Section 5.
The following items have a value of 10 points times the number of participants or action, i.e. 3 articles submitted to Wyoming Clubwoman times 10 points would yield 30 points that would be reported in left column by that subject.

<table>
<thead>
<tr>
<th>Points</th>
<th>Activity</th>
<th>Explain, i.e. 10 members</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Members attending 2016 State Convention</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Members attending 2016 State Fall Workshop</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Members attending 2016 Western States Region Conference</td>
<td></td>
</tr>
</tbody>
</table>
Members attending 2016 GFWC International Convention.

Article submitted to Wyoming Clubwoman.

Article submitted to GFWC Clubwoman magazine.

Member joining ESO for first time.

Member attaining additional century in ESO.

Each member entry in GFWCW state contests.

For each club member serving on a State, Regional or International level, as an officer, chairman or committee member. 
**Attach list.**

Each member subscribing to GFWC Clubwoman magazine.

Participation and reporting on GFWC community service programs, special projects and advancement programs. 
**Attach list of all projects in this category.**

200 point limit.

<table>
<thead>
<tr>
<th>TOTAL RATING GUIDE POINTS</th>
<th>ADJUSTMENT POINTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>200 points if Category I Club (20 or less members)</td>
<td></td>
</tr>
<tr>
<td>100 points if Category II Club (21-60 members)</td>
<td></td>
</tr>
<tr>
<td>0 points if Category III Club (62 or more members)</td>
<td></td>
</tr>
</tbody>
</table>

*Your category is based on the number of members for the major part of the reporting year.*

**GRAND TOTAL OF RATING GUIDE POINTS AND ADJUSTMENT POINTS**

Your **GRAND TOTAL POINTS** will qualify you for one of the following categories which are awarded at State Convention. A gold seal will be added for Rating Guide submissions that are complete and submitted on time.

**EXCELLENT CLUB, RED RIBBON, 400+ POINTS**

**SUPERIOR CLUB, BLUE RIBBON, 600+ POINTS**

**SUPERIOR PLUS CLUB, PURPLE RIBBON, 800+ POINTS**

**PLEASE NOTE:**

This is not a competition between clubs. It is a guide to club goals and improvement. You are not required to attain any level. However, the more
points you achieve will result in a healthier club. Your results will be recognized at the state convention.

GFWC LEADS PARTICIPANT PROFILE
*Leadership, Education and Development Seminar*

**DEADLINE FOR SUBMISSION TO GFWC HEADQUARTERS – APRIL 1, 2017**

**PARTICIPANT INFORMATION (PLEASE PRINT):**

Name_____________________________________________________
Mailing address (street) ____________________________________________________________________________
City, State, Zip ____________________________________________________________________________________
Day Telephone __________________ Evening Phone __________________
E-mail address ________________________________________________
Club name _______________________________________________________________________________________
State Federation __________________________________________________________________________________

**THIS FORM IS SUBMITTED BY:**

Name _____________________________________________________________
Mailing address ____________________________________________________________________________________
City, State, Zip ____________________________________________________________________________________
Day Telephone __________________ Evening Phone __________________
E-mail address ________________________________________________
Federation position __________________________________________________________________________________

Earliest date when GFWC Headquarters may provide information to candidate_____

(If participant cannot be notified on April 1st, please provide a contact person who will assist in timely registration for participant)
Submit this form along with a copy of the participant’s application, State Federation nomination form, photograph (headshot preferred), and any other supporting documents no later than April 1, 2017, to:

General Federation of Women’s Clubs
Attn: LEADS Program c/o Kate Garlick
1734 N Street NW
Washington, DC 20036-2990

GFWC Leadership, Education and Development Seminar (LEADS) APPLICATION FORM

Name: ____________________________________________________________

Address: __________________________________________________________

Phone: ___________________ Email: _________________________________

Club: _____________________ District: _________________________________

Please conceal applicants identity during selection deliberation

______________________________________________________________

Please answer the following questions in as much detail as possible:
(Attach a separate sheet of paper if more space is needed)

List all local club offices and/or chairmanships held: ________________________

______________________________________________________________

List all district offices and/or chairmanships held: ________________________

______________________________________________________________

List GFWC club/district programs/projects in which involved: ________________________

______________________________________________________________

______________________________________________________________

List positions at the district, state, and/or national level in which you are interested:

______________________________________________________________

______________________________________________________________

______________________________________________________________
Are you willing to:

• Cover costs to attend GFWC LEADS not covered by GFWC or state?  Yes ___  No ___
• Share what you have learned at LEADS with your state’s members?  Yes ___  No ___

Return this form, along with two letters of support from active GFWC club members, to your state federation by the application deadline.
Jennie Award Nomination Form

Please attach a narrative of a maximum of 500 words, double-spaced, using 12-point font and one-inch margins on all four sides.

### 1. NOMINEE

Please note that the nominee must attend the 2018 GFWC Annual Convention if selected as a national award winner.

<table>
<thead>
<tr>
<th>Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td></td>
<td>State</td>
</tr>
<tr>
<td>City</td>
<td>Fax</td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>Club</td>
<td></td>
</tr>
<tr>
<td>Region</td>
<td></td>
</tr>
</tbody>
</table>

### 2. CLUB ACTIVITIES

<table>
<thead>
<tr>
<th>Name(s) of project(s)</th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Duration of involvement with project(s)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Results, if any</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### 3. RECORD OF CLUB LEADERSHIP

- Year nominee joined a GFWC club
- Positions held

### 4. NON-GFWC CLUB COMMUNITY SERVICE

- Name(s) of organization(s)
- Names of individuals with whom nominee works

### 5. FAMILY INVOLVEMENT

- Names of nuclear and/or extended family members
- Age of individuals

### 6. NOMINATOR

<table>
<thead>
<tr>
<th>Name</th>
<th>Mailing Address</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>City</td>
<td></td>
<td>Email</td>
</tr>
<tr>
<td></td>
<td>Phone</td>
<td>Fax</td>
<td>Email</td>
</tr>
</tbody>
</table>

Clubs: Submit completed form, narrative, photos, press clippings, letters of endorsement, and materials by June 1, 2017, to your State President. Please note: materials will NOT be returned.

Contact the national GFWC Jennie Award Chairman or the GFWC Programs Department with any questions: 1-800-443-GFWC or Programs@GFWC.org.